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OWANCAYA WOTANIN.

IKCEWICAŠA TA AYAPI TUKA SOLAYAPI ŠNI.

Major Charles F. Larrabee, Ikcewicaša awanwicayanke kin iyokihe kin he Ikcewicaša eciyatanhan taku owicošan ke ešaš nena tanyan slolyin na okaliniga hica. Tohanl Ikcewicaša eciyatanhan wicoie wanji eye ehan-tanš takomni wowicake heca ece kinica.

Wotanin wowapi wan el leceli waeyapi: "Ikcewicaša kin lila tapi on ecana sotapi kta na heon okinaš Tunkašilayapi kin Ikcewicaša qeya on iksapehce kin ecana henala kta."

Maj. Larrabee le wanyakin na wancak wagluotanin wowapi wan ikikeu na heya: "Tunkašilayapi Ikcewicaša qeya etkiya waeyapi kin le wowicake šni on oħankoya awan-yak ciciyapi owakini. Hekta wani-yetu wikcemna šakowin hetanhan awau kte lo. Hehan Tunkašilayapi tamakoce el ecela Ikcewicaša tonapi kin Ikcewicaša awanwicayanke kin he wicayawa yunkan lenakecapi 253,464. Le itanena 863 omaka kin hehan 254,300 henakeca ake wicaya-wapi. Itanena waniyetu wikcemna nom 1880 hehan ake wicayawapi yun-kan 256,127 henakecapi. Itanena 1900 omaka qon hehan ake wicayawa-pi yunkan 272,023 henakecapi—na le omaka kin itkupsyela ake atewica-vapi kin wicayawapi yunkan ataya witaya 284,000 henakecapi.

Ho lena leceli woyawa tka eceš wotanin wowapi kađe cin ehaš hgiila aokagapi ka. Ongna hanšna takomni taku glušnapi yunkan ca hece. Ehanni toka wašicu kin miniwanca kowokatanhan ani qon hehan le Tun-

kašilayapi tamakoce kin el Ikcewi-caša kin lila wicotapi kecimpi hica na he ogna wicalapi. Hehan wašicu tona hpi qon hena tawooglakepi eciyatanhan tuketu ke eša cammabel ca egiepi ca šni, incin heci tanniš Ikcewicaša wanji canipi yuna najin na tuwa wamna wicala šni kin pa wašpapi kta wan wokokiye ya nka. Hehanl can mabel tohanl hantu ka-keš Ikcewicaša kin akisapi na wawo-šin yanyanpi. Heon hehan leceli lena lececa on takomni heciupi pica. Wamakaškan icitanin šniyan can ma-nel onnyanpi.

Wašicu qeya otokaheya lel hpi qon hena taku iyuha aokalikašiya oyakapi ece. Columbus hi qon he-han Ikcewicaša tonakecapi hee cin tuweni tanyan slolye šni. Tka wana tehan omaka iyoni Ikcewicaša kin wicayawapi

Ho heon Ikcewicaša kin ecana so-tapi kta eyapi kin he hecetu šni. Tunkašilayapi kin wicayuna na tukte ogna niyin kta ogna aya. Ikcewi-caša qinea kin iyotan taku wašicu ni ieyin kta kin iyuha onspewicakiyapi. Miniwanca kowakatan oyate otapi kin ekta tuktekte wicašayatapi wan-jigji oyate onške kin tanyan aho-wicayapi šni on lila kakijapi on lila wicasota tka tunkašilayapi kin Ikce-wicaša kin tanyan awanwicayankin na taku tona on niyeyin kte kin tan-yan apatanyan aye wacin.

Heon leceli lena on Ikcewicaša kin lila tapi tka aicagapi qon hena on sol ayapi šni kepin kta."

Lecala Archbishop Blenk, Louisi-ana ekta hanhan wicoti el i na han-hanpi kin wicayusutapi. Tokehci walitaka nacece tuweni hanhan wico-peya heceli oħan kta tawatelye šni tuka.

Wiyohinyanpatanhan Wicasa Wakan Tawoiwanyanke Wan.

Rt. Rev. Philip Salmone D. D., Syria ekta Archbishop Iyokihe kin he tunkašilayapi tamakoce el omani hi. Le Šinasapa kin lila ksapa na tokel okini ka wokaħonga. United States el Syrian na Greek oyate qeya Šinasapa opapi qon hena aicimani wicabi. Wana waniyetu wanji lel omani. Iapi lenakeca ia. English, French, Greek, Latin na Arabian. Lenantu kin, La Crosse, Wisconsin el onnyan.

Archbishop Ireland tohanu ka wan leceli wiwanga. "Le maka owancaya omanyani kin tokeške kel oyate toktokeca wanwicalake kin to-hanpi kin awicayabležé keso?" Canke lecel ayupta: "Tunkašilayapi tamakoce el oyate kin lila waka-mnapi kte hein škanškanyan unpi. Europe ekta inš oyate kin woi-magađa woiyuškin on škanškanyan unpi. Hehanl iwiyoħinyanpatahan inš oyate kin wocekiye awacimpi on škanškanyan unpi.

Tunkašilayapi toyate kin waka-mnapi kte hein škanškanyan unpi epe kin he kakel on hepa. Wicaša na winyan na wakanyeja kayeš koya mazaska kin lila kamnapi kte hein. Wowiyuškin oħepi hee šni na woce-kiye on lila nađiyeiçiyapi hee šni. Taku wokamna ke ešaš hena winyan kin ekayeš el šcanpi. Hemani oi-tancanpi ecela winyan kin ehake okaptapi, na eqeš unma wicohan iyuha kinil el winyan šcanpi.

Europe inš wowiyuškin on lila na-điyeiçiyapi na inš lilaš wakamnapi awacimpi hee šni na wocekiye el ewacimpi hee šni.

Woškate tipi tanktanka yuhapi. Owaci tipi ko ota yuhapi. Hišanna

napcinwanka iħetanhan šakpe hehan-yan wowaši econpi na hetanhan han-hepi alataya kinil imađađa içiyapi

Wiyohinyanpatahan inš oyate kin wocekiye on škanškanyan unpi. Wi-yohinyanpatahan oyate kin woi-magađa el ewacimpi šni. Owaci tipi wanica inš woškate tipi wanica. Lilaheci waka-mnapi awacimpi hee šni. Tiyata wo-econ ecela el ewacimpi. Heon ito-mnipi wanica. Wakanyeja kin tan-yan içañwicayapi na tipi wakan wa-štešte hica yuhapi na el ahopeye heci ceki-yapi.

Ringling Bros. wapazopi ošpaye el igmuglezela yamni oti etanhan naicisapapi na tokiyotan napapi. Ne-cedan, Wis. el wapazopi econpi icunhan le hecetu. Lila wokokiye canke tuweni ikcekeceya tankal onnye šni. Lila iwicagnipi. Wana pte-waniyanpi akešakowin oihanke wica-yapi. Tohanyan iyewicayapi šni he-banyan winyan na wakanyeja tankal ikcekeceya hinapapi šni wicašipi.

Minot, N. Dak. el hemani wan inajin yunkan Kisunla koška wan hecyab inajin na lila taku owekiciya. he. Hemani itancan kin oyaka yun-kan he hemani ogna u kin icunhan ha-yake tekteca qeya kiçun na tanni kin glušlokin na tankal kaħoliyaye. Ha-yake tanni kin heciya sicanopiye ekta \$120.00 ognaka tka akiktonja heon akiceya qeyaš tokel han pica šni.

Professor Reuben Andrew, Mani-toba makoce ekta omani i yunkan wanonkel inyan otehike qeya iyeya. Tiyata agli na wancak ables wicaši qeyaš takomni hena hecalica keyapi. Okinaš Manitoba na Winnipeg hena-os el taku kin le yuke.

SINASAPA WOCEKIYE TAEYANPAHA.
REV. JEROME HUNT, O. S. E.
PUBLISHER and PROPRIETOR.
FORT TOTTEN, N. D. NORTH DAKOTA.

With the Approbation and
Blessing of Rt. Rev. John Shanley
D. D. Bishop of Fargo, N. Dakota.

SEPTEMBER 15, 1906.

South America ekta otonwahe tona
kel el maka hushunzahe. Chili, Val-
paraiso, Pina Del Mar, Quiligue, na
Limache. Tipi na woyuha ota ihangya.
Wicaša kin ticola inajinpi na lila wo-
kakije ota yaotaninpi. Wicaša 2,000
tapi.

Hekta wi kin hehan tate tanka wan
Aberdeen, S. Dak. iwankam iyaya.
Wankatuya hiyaya canke otonwahe kin
ituya yušinye wicaye. Hukuwapaya
hiyaye kinhan otonwahê kin ataya ka-
hintin kta tka.

Tona janjan otipi kin hena inyan
kaholyeyapi kte šni.

Edward Rosewater, wotanin wowapi
kaga wicaša wan cante yazan on yu-
kse gnak ƚa. "The Omaha Bee" he wo-
tanin wowapi kin waniyetu wikemna
top hehanyan iyank kiya. Canakan-
yankapi ogna iyotake han ƚa iyeyapi.

Mapleton, Minn. el Carl Ettiman,
hokšila wan waniyetu 14 ca wokpan tipi
wan el tokeške han nahan aguyapisu
iyaye wan ogna kaotins iyayin na ƚa.
Atkuku kin aguyapisu hemani ogna
yeyin kta canke ojutunhan yunkan
ogna aguyapi su kin hiyu šni. Canke
tokeka kin olepi yunkan hokšila kin
ƚa yunka iyeyapi.

Williston, N. Dak. ekta W. H. Denny,
otonwahe el he itancan na hel mazaska
tipi wan gle yunkan he šunkmanu
ošpaye wan wicayuha na iyopte wi-
caya on kaškapi kta yušanpi.

Buchanan, N. Dak. el hemani wan
u ehanl wicaša nom canpagmiyanpi
ciqala wan ogua yankapi na maza-
can ku kin opta iyayapi kta yapi.
Kakel opta iyayapi kte qon icunhan
hemani kin oħankoya ninunni na wi-
caša kin nonpin wicakte, na canpa-
gmiyanpi kin ataya katakun šni.

Hancock, Mich. ekta waniyetu osni
canna šunktokeca kin akihan ƚe kini-
capi canna wicaša wicakuwapi sa yun-
kan hankeya bloketu koya heceħci he-
cecapi. George Bailey can mahetanhan
ku yukan šunktokeca kuwa au canke
can iyali canke šunktokeca can kin
ohlate hinajin na lighlaħci George

ayuta. Le icunhan šunktokeca šakpe
hihunnipi na inšiya wankal el eton-
wan najinpi. Mazaškanškan oape ota
ħci najinpi nake toketu welaka iya-
yapi. Wicaša kin he mazakan wan su
cigeiscila (22 caliber) on wicakute he
qeya bowicahloke šni.

Eu Claire, Wis. ekta Rudolf Pfeif-
fer sicokala omani yunkan ongna-
hanla sinteħila wan yaħtaka. Ikiye-
la tipi kin okiyapi qeyaš on kul iya-
ya. Pejuta wicaša wan wanyanka
yunkan lila šica yaħtakapi keya qe-
yaš wicaša niya okihi keya.

Frederick, Ind. ekta hokšila wan
Fred Debold waniyetu 17 ca maya-
kan wan yana omani yunkan tipi el
ikiyela Gerald Smith wošpi hi. Wa-
skuyeca kin tekililapi on Fred atku-
ku okiyaka yunkan iħanhan eye ca,
he tuwe heci yakute šni, eya. Yun-
kan Fred inapin na eceħci econ na
Gerald kaƚeyeyā. Fred atkuku kici
wana kaška yankapi.

FORT TOTTEN, N. DAK.

Aug. 15, 1906.

Wicite (Tatanka Ciqana tawicu)
mazaska wikcemna (\$10.00) maqu qa
Jim Wakanhotanin inš mazaska za-
ptan maqu. Dena Inyan Bosdata
oyanke en tokata omniciye tanka
kte kin heon dena \$15.00 on owica-
kiyapi. Father Bernard dena ye-
wakiya e tokešta hen mazaska awan-
yanka kin qu kta.

FATHER JEROME O. S. B.

FORT TOTTEN, N. D. SEPT. 1, 1906.

Dena Šinsapa (Father Jerome)
Okiyapi.

Henry Cetanska	\$2.00
Alfred Little Wind	1.00
George Hunt	1.00
Felix Little	.50
Raymond Higheagle	2.00
Mary Jane Higheagle	2.00
Ignatius Court	2.00
Louisa Court	3.00
Little Louis Strait	1.00
Mary Ann (Caske cinca)	1.00
Moses Hinħansapa [Suna Waanatan cinca]	1.40
Philomena Wahpewastewin	1.00
Sagye	1.00
Mrs. Louisa Mc Kay	2.00
Mary Twohearts	1.60
Ataninwin	2.00
Nancy	.50
Martha Twohearts	1.00
Taninyakewin	1.00
Oyewakanwin	.50
Josephine Langer	.50
Toyatena	.50

Mrs Frances Langer	.50
Mary Langer	.50
Hanyetusapawin	.50
Emina Wicana	.25
Martha wicana	.25
Sunkicu	.50
Tasunke-tokawin	.50
Libbie Mead	.70
Louisa Little	.25
Moses Mead	1.00
Cankuna	.15
Joseph Tawacinheomni	1.00
Canpaksa	.50
John Strait	1.00
George Wakakšan	.20
Itkowicakipa	.20
Chancy Lohnes	.15
Joseph Matohi	.25
Wakanhdiwašte	.50
James Matohi	.10
Frank Jettie	1.00
Caske Waanatan	.25
Wanbdi-oyate	.25
Rupert Dunn	.12
John Wiyaka	.25
Jerome Court	.25
Joseph Court	.25
Elizabeth Court	.25
Josephine Winona	.25
Mr. Berger	.50
Mrs. Berger	.50
James Lohnes	.25
David Red Thunder	.50
Šuhutamaza	.25
Tunkanwanyagmani	.50
Sophie Tatiyopamazawin	.50
Kudkinajinwin	.50
Tacancega	.50
Tatankapa	.50
Tacanhdeskamani	.50
Tunkatiyopawin	.25
John [Zitkana-koyake cinca]	.50
Jim Wanbdikinyan	.50
Joseph Keya	.25
Wasuicasnamani	.50
Mrs. Wasuicasnamani	.50
Zitkana-koyake	.50
Tunkašaiçiyewin	.25
Kinajinwin	.25
John Zuzuheca	.25
Joe. Merrick	.50
Wanbdi Ahewin	.50
Mazatapawin	.50
Louisa Abraham	.50
Esi	.10
Andrew Matowanina	.50
Ataya	\$52.72
Nina pidamayakiyapi qa anpetu	
owasin wocekiye en ciksuypi.	
FATHER JEROME.	
CHERRY CREEK, S. DAK.	
Aug. 20, 1906.	
Mitakola:—	
Lecala Canpawakpa kin	
taku onkakipapi onku ake lehanl	
Wakantanka wowaške onqunpi he-	

on icante wicawašte yelo. Ho le e
ye lo. Canpawakpa kin ataya mini
wanice canke oyate kin makiyutapi
12 ecel mini wašte kin heca iħnipi na
hena on tanyan wojajapi na on wa-
kalyapi. Ho henayozā iwaštepi heon
yunkan le aupetu kinhan lila mini
oškokpa iyohila canke lila cantewi-
cawašte yelo. Ho hecetū.

Hehanl ake St. Joseph okolakiciye
wanji wiconi onma ekta woozikiye
yuha nunwe. Koškalaka ciqala heca
tka tanyan wicoħan iyuha iyokipiya
icu, na ħunke šni icunhan miye Je-
sus toiye on wocekiye ecawewecon
na wiconƚe na wiconi nupi on wa-
cin tanka waš na koška kin he ħo-
kšila kin hehantan wayawa na ecel
wayazan kli na heon wana ƚe July
5, 1906. Wicaša kin le ate yelo Pe-
ter Heħakatamaheca, James Cetanla
eciypapi.

Wocekiye ehapi canna el yeksu-
yapi na wacekiciyapi wacin.

Cantewašteya naƚe ciyuzapi.

HENRY GROUSE RUNNING.

ST. BENEDICT'S MISSION,
Fort Yates, S. Dak. Aug. 11, 1906.
Dear Eyanpaha:—

Eya lel omniciye
wan ouqunpi kin hehta October 15
hehan omniciye aħionkiyapi na he-
tanhan taħenakiya leħanyan miš ma-
zaska awanyaka waon welo. Na he
etanhan he wicoħan kin miš tokel
waškan kin he mikluotanin awacan-
mi keš owakihi šni ecel wana Octo-
ber 1906 ikiyela wau, heon etanhan
wi nom el wawakluotanin kta wacin
yelo. Omniciye tanka ekta ble šni
kin heon etan hepe lo. Ho hehta
July 1905 heħannan wokašote kin he-
na tokata September 1906 el waklu-
otanin kta wacin. Na lehanl e e St.
Joseph omniciye el wicaša tona pa-
titan utapi kin hena wicawapazo kta
wacin yelo. Haw icin omniciye el
taku wan ipatanyan he cin he maza-
ška kin he yelo, na hecela on omni-
ciye iyanke lo, lekaš wicaša kin hena
awecakehan okaħniħapi na on hena
wookiye kaħapi ce ecanmi na heon
etanhan wicawapazo kta wacin yelo.
Ho lena woyazan el etonwanpi, na
wicaša el etonwanpi, na wicaša wa-
kan el etonwanpi kin epe lo.

Nov. 14 '05, Heħakawanjila	\$.50
" 15, " Cetanwakan	3.00
Dec. 17, '05, Zitkalamato	.25
" 21, " James Ekna	1.00
" 25, " Rev. Fr. Martin	2.00
Jan. 7, 1906, Rose B. S.	.25
" 28, " Souir Heħakamani	7.50
Feb. 25, " Sam Kanginonpa	21.20
Mar. 11, " Paul Ĥunpumaza	2.00
Apr. 14, " Leo Tanyankte	1.00
May 28, " Tašunkewaštewin	2.50

" 30, "	Charley Marshall	2.05
June 6, "	Wanblichota	4.00
" 6, "	Tatankawanjila	2.00
" 6, "	Heskala	1.00
" 6, "	Cetanknaskinyan	.50
" 6, "	Hocoka	.50
" 6, "	Izuza Wakañala	4.00
" 8, "	Adam Hona	1.25
" 10, "	James Hehakaska-	
	mani	2.00
" 10, "	Leo Wanblikunza	2.50
" 10, "	Matowanahaka	5.00
" 10, "	Isidore Sintea-	
	tiayan	2.50
" 10, "	Istahepiska	5.00
" 10, "	Cetanwakan	1.00
" 10, "	Peter Wakinyan	
	Watakpe	2.00
" 10, "	James Matowa-	
	hacanka	5.00
" 10, "	Maurus Wiyaka-	
	owin	2.50
" 17, "	Toyatewastewin	2.00
" 22, "	James Ekna	3.00
July 3, "	James Kagihala	6.00
	Ataya	\$94.95

Ho lena mazaska kin tokel yuna otškanpi kin he ake tokata wi kin el wakluotanin kta wacin yelo. Ho, mitakuyepi, okolakiciye el mazaska kin ipatanyan he cin epe cin he ablezapo. Hecela taku owasin el iyoonkipipe lo.

Lecala June 24, el onkiye tokaheya Wayawa oti tanka el omniciye tanka iyecel wicoñan onyuhapi, na on Rt. Rev. Bishop John Stariha ki-ci iyuškinyan iyokipi onkiçiyapi, na le wawokiyapi mazaska kin letanhan wowilak onyanpi, St. Joseph omniciye ecela Rt. Rev. Bishop John Stariha mazaska wikcemna okiyapi na on iyokipi na onkiš nakun iyouunkipi. Ho lececa wicoñan kin hena on mazaska kin omniciye ipa yelo, epelo. He woecon onyuhapi kin el lena onyusotapi \$88.20.

Ho išehe ciqayela wakluotanin kta wacin ca epe lo. Mitakolapi iyuna nape ciyuzape lo.

LEO LEANDOG.

BEAR CREEK, ALLEN, S. DAK. Mitakuyepi;—

Okolakiciye waicagapi na waniyetu tonakeca aupi tka nahañci waciniwašakapi šni sam yuicagapi yunkan lehanl iyotanš wicaša wakan kin okašepi yamni okawita eña wanjila onigluwitayapi, hecel wicoñan wakan on iglušanpi hecel tašunke kin watukapi kte šni. Ho hecel on Wakantanka taku econ kin tohini ihanke šni sanpa lila tanka owihanke wanica, ecel on Wakan-tanka wowaši ecaonkiconpi kin tanyan ecaonkiconpi iyecceca. Tona içilapi sa kin hena škatapi iyecel tan-

yan econpi šni sloliciyayapi šni. To na içilapi šni kin hena iye towašake kin on slolwicayayapi on taku okini pi wicowoyake teca kin un niçiye wacinpi, hecel igluñukul içiyapi ite temni pi uncacapi wiconi gluna wacinpi on iteñsya na ayutapi kin hena atunpi, hena wicayawaštepi. hena onšiwicalapi kte.

Ho tona St. Mary sutaya nayañjupi kin miye iyecel nape ciyuzapi.

LUCY RANDALL.

KANGIPAHA, N. DAK.

Sept. 1, 1906.

Dear Eyanpahai—

Miniwakan oyanke etanhan wicaša qa winyan tona inyanbosdata en tokata omiciye tanka kte cin en mazaska womnaye kiconpi kin hena wana orgege hdaju-jupi qa nahañci orge kajujupi šni. qeyas owasin den owawa kte, necen tona wana kajujupi kin hena sdonkiyapi kte, hehan tona kajujupi šni kin hena kiksuyapi wacin. Eya womnaye kin de koda Akicitanajin econ maši qa oyate ota en tanyan eya qa wicota iyokipipi tka he icunhan winyan nawizisa kin hena isanama wiziupi qa mazaska mnawaye cin hena tanyan ecamon kte šni keya wawoji onpi canke ongege wicaša iyatayena mazaska yeyapi omakiyakapi. onge is Father Jerome yeye šipi. Ino neon decen awacanmi. Wicaša wan taku ikope cinnan he wicoñan kin he wana enan na onna waakipa heon wicaša owašte owasin hecen econpi okihipi kecin ecanmi.

Ho denakeca wana kajujupi tona miye iyatayena maqupi hena den owawa.

Hinhankoyakewin	\$ 5.00
Oyehotewin	10.00
Louis Myrrick Tatankanajin	10.00
Zitkanasapa	10.00
Cetanñota	10.00
Oyewanyakewin [\$15.00] etanhan	10.00
Etanhan dena nakun itokan kajujupi owapi.	

Wakanokita, paid	5.00
Ignatius Court, "	5.00
Wanbdikuwa kajujupi šni	10.00
Hehakahowaste pd.	5.00
Šunkaisna, kajujupi šni	5.00
Mary Jane Higheagle	5.00
Hehanskaska	5.00
Wiciteowancawin, pd.	10.00
Wakanhotanina, pd.	5.00
Šunkamakomani, pd.	5.00
Charles White	5.00
Inyanñewita	5.00
Harriet Court, pd.	10.00
Owasin nape ciyuzapi.	

B. M. TWOHEARTS.

FORT TOTTEN, N. DAK.

Sept. 5, 1903.

MAZASKA AWANYAKA WANJIDAN.

Mazaska dena awanyang makiyapi.

ST. MICHAEL'S CHURCH,

John W. Lohnes	\$1.00
Annie Laura Lohnes	1.00
Wiyaka	1.25
Matowanjina	1.00
Tunkanwanyagmani	.20
Victor Ohanota	1.50
Moses Hinhanšapa	5.00
Michael Wasuicasuamani	1.20
John Tatankapa	1.20
Napewastewin	1.00
Suna Waanatan	.50
Tunkanwakana	1.00
Mrs. I. Court	1.00
Tawohan	1.00
Mrs. Suna Waanatan	.75
Tuwe kicun	1.40

KANGI PAHA JULY 27, '06

Crow Ghost	\$1.00
Mrs. Crow Ghost	1.00
Miss Louisa Crow Ghost	1.00
Miss Bonny Fair Cloud	1.00
Zuzuñeca	.25
Francis Tunkanwakana	.50
Joseph Sherman	.25
Luke Mc Kay	5.00
St. Michael's Church etanhan	
St. Mary okodakiciye kin is mazaska kiconpi	\$5.00
Ataya	\$35.00

FATHER JEROME,

Mazaska awanyaka wanjidan.

MINIAWICAKAŠTAN.

Fort Totten.—Aug. 10, Lily, anpetn wakan nonpa Charlie Ehakeiyaye qa Nancy Dewolf cunwintkupi.

Aug. 11, Michael Emanuel, anpetu wakan zaptan, Henry Doyle qa Julia Frick cincapi.

Aug. 19, Katharine, wi 3, Benedict Matowanapeya qa Margaret Wicinyan cunwintkupi.

WICATA.

Fort Totten.—Aug. 3, Maggie, waniyetu 14, Charles Mazakahomni cunwintku.

Aug. 7, John Demarce, waniyetu 23, Alek Demarce cinhintku.

Aug. 3, Michael Okinyanwaste, waniyetu 29, Wiyakamaza Cinhintku.

Aug. 25, Annie Taoyatedutawin, waniyetu 56, Bernard Matohakikta tawicu.

Sept. 7, Mary Ann, wi, 3 Albert Caske qa Eliza, Mahpiyawastewin cunwintkupi.

WAKANKICIYUZAPI.

Fort Totten.—Aug. 17, Henry Demarce qa Mary Margaret Mazakoyagi-yayewin.

Aug. 17, Michael Hunt qa Lucy One Bear.

INA ĤAPI EL.

[Yueskapi.]

Ina te kin heñantan wana waniyetu akeyamni, na tokiya tehanl wai na wagli yunkan maka wan ohilate el ĥapi wanblaka qon hel nawajin manke.

Anpetu wan el oiyokišice ĥice cin heñanhan lila imatokeca ĥica mahingie. Wamakanyēja qon kowakipa na teca ka omahñan qon sam waniyu.

Maka owancaya tokeca ĥingle na kul ina ĥapi el nawajin manke, ina temañila na tapun e imakputake sa na wakanyēja wan wiyukcan šniyan wiyuškinyan magluna qon miye šni selececa.

Ho hekta waniyetu akeyamni icunhan wicoñan okotokeca ota eša ina ilia amagluta sa qon he pajuñ šni. Ĥtal heñan wanweglake kin he iyececa—ho, wan tanyeñci weksuye qon he minoge el nañon kte selececa. Wamakanyēja icunhan wowiyuškini woinanke qon hena nasula ekta tel yakel maglicu, na wicoñan wanjila ĥci ecinñiya imayazan weksuya kin he opa šni yunkanš istaminanpi qeya wapapsun qon hena imawašte kin kta tka naceca.

Wicoñan wan wake kin okinaš ciscila ĥice selececa kta naceca tka miš tohanl wana weksuya canna liglila icante mayazan na heon taku on owaglaka hecina wakanyēja qeya nunkakepi yukanpi hecina hena tewicahilapi na tokel tewicahilapi kta hecina he onspepi kta on owoglaka. Ina wana tehan wamakiyazanka on ite kin tokeca aye kin wanyank wun, canke imatoketu šni—incin wakanyēja kin hececapi ye lakaš. Ina ho kin ko ecetuke šni aya tka. Eya eqeš tukte ktel cante mašice. Wayawa wai na wagli canna ina wanweglake keš hecena hececa keš etanš eš makište ka ecanmi tuka ĥin kta keya omiciyakapi.

Anpetu wan el waya onajin wagliuša on lila iyokipi šniyan ksisya kel tiyata wagli. Ina oyunkte tawa qel wai yunkan lila ite tokeca ĥica awableza tuka hecena ilañia amagluta wagli iyokipi on. Eca hekta waniyetu akeyamni hehan awacanmi

ka micante kin inyan naceca on skan skan sni. Ina hukuta ye masi na mini etanhan kau masi tka toka ca wowasi kin wanji econ si sni epe. Hececa esa ina wahwayela amayuta na le lantantu waniyetu opawinge wani esa awektionjin kte sni. Lecel eye: "Cunks janjan wanji ognamini etanhan makau ye." Canke hukuya wai nanan mini kin awagli tka iyokipi ya ecawecon sni. Ilaia, iputak ina ecawecon iyececa tka ecamon sni, janjan kin kul ewagle na tankal iblable. Le ohakam optelyela waskatia na hehani imunke, iikoutake sni. Wana imunke qeyas tokaka misinme sni—ti oyokpaze hca na ina lila ite tokeca hce qon ne ena ho kin lila cancan hena weksuya, canke nake najin waniyavin na ina yunke ekta wai tkaš toqeyas tanyan istinma keyapi na el ye sni masipi. Taku on he cehci nag yemiciye kin tuweni owakiyake sni. Icicawin oyunke mitawa ekta wakimunke tokešas hinan nañci wekta na ina el muina ecekcel owakiyakin kta miciconze.

Wana hinnanahci wi kin oyoki piya iyoyamyela u canke inañni wekta na hayake wecon, na ina yunke etkiya nasiok iblable. Ina makite! Inonpa ia omakiye sni—inonpa ilaia wammayake sni na nape el bluza tka lila sni hce, canke lila tansak mate. Ceya iblable, cante kin tokel okini yazan maningla, waceye. Ito, kici mata ni na kici mahapi ni awacinni. Ina lehanl ni un na sicaya ecamon qon he amiciktonja keya omiciyaka unkanš takuni isanpa wacin sni. Tka inonpa icicawin weco owakini sni, na tohanl hapi kin el nawaji canna iyokipiyehci amagiuta qon he weksuya canna zuzeca wanji yajibjib imacu iyececa.

DE EWACINPO.

ANPERU wanji Jesus taokiye wicaye cin om makoskan i, tuka oyate kin wapetokeca kage cin on, inaktapi, qd makoskan iyanna omanipi qd pana wan en Jesus itanwindakšan yankapi. Qd den ne Jesus wicota kin waonspewicakiye qd wayazanka pi kin asuiwicaye qd wapetokeca tanka wan kaga.

Jesus taokiye wicaye cin oyate kin iyotank wicaspi.

Iyotankapi unkin wica ecedan kektopawinge zaptanpi, qd hehan winyan hoksiyopa ko wicotapi.

Hehan yankapi kin nina wotenda pi, anpetu nom qd hanyetu nom wotapi sni heon. Unkan hokšdan wan aguyapi špan zaptan qd hogan nom hecen yuha.

Unkan Jesus hena icu qd yuwakan qd cekiya, hehan taokiye wicaye cin pamni wicasi.

Wotapi kin ayaštanpi unkan oyaptapi kin ota.

Hehan Jesus taokiye wicaye cin oyaptapi kin witaya muaye wicasi, unkan makanopiye akenom ojuggudan muayanpi.

Jesus aguyapi špan zaptanna qd hogan nom yuota qd on wicasta kektopawinge zaptan wod wicaye kin he wowapetokeca tanka.

Tuka iyotan wowapetokeca wan anpetu iyoni econpi.

Tuwe wicasta kektopawinge opawinge ota qd taku maka akan ni škanškan unpi kin hena owasin wicagu he?

Tuwe aguyapi su sukaza wanj dan maka maben ehna qd on etanhan opawingege aicahya he?

Wakantanka Ateunyanpi kin hee.

Wanikiya unkitawapi aguyapi kin yuwakan qd yuota, qd on wicasta kektopawinge ota wod wicaye.

He Jesus token econqonpi kinhan Wakantanka towašte en unkuvapi kta he onspenkiyapi.

Hecen wicohan qd is taku kasta econqonpi kinhan, Wakantanka ceunkiyapi qd taku econqonpi kin yuwakan qd yuota kta unkidapi kta iyececa.

Wicasta ota tohinni cekiya pi sni heon etanhan wicohan tawapi kin tohinni wankan ye sni.

Hahanna qd itayetu kin tohinni cekiya pi sni, nakun wotapi itokam qd iyohakam cekyapi sni; qd anpetu ecunhan Wahantanka awacinni sni, nakun anpetuwakan esta en ewacinni sni, heon Wakantanka towašte kin wicasta hececapi kin etanhan yutokan yuza ce.

Oyate kin Wanikiya unkitawapi makoskan iyanna yapi, wanokonwiciya nahonpi kta cinpi, qd anpetu nom qd hanyetu nom hehanyan wote sni kici unpi.

Wakantanka tokiconze kin tokaheya asitapi, heon Jesus onsiwicadake, takudan yutapi kta yuhapi sni taokiye wicaye cin hewicakiye: Tokiyatanhan woyute unhapi kta he?

Tuka iye wacinyanpi heon etanhan wowapetokeca tanka wan econ.

Hecen Wakantanka wacinunyanpi qd wocekiye en tanyan unškanpi kinhan ohinni unkawandakapi kta, qd taku unyutapi kta cin unqupi kta qd taku enahna eye cin yuwicaka.

Wakantanka wokiconze tawa tokaneya akita'po, qd woowotanna ta-

wa kinhan taku owasin koya nicupi kta."

Tanyan itayanipi qd woyumdupi qd aguyapi su oyajupi kinhan, Wakantanka ceyakiyapi kta, hecen wicohan nitawapi kin yuwakan kta, qd taku owasin tanyan icahye kta hecen woyute duhapi kta.

Nakun Wakantanka ceyakiyapi kinhan, maga nitawapi yuwakan kta, qd tohan iyehantu eca wi kin iyoyamyete kta, qd tohan iyehantu kinhan amagajuye kta, qd hewanke qd wasu koya aguyapi su kin etanhan yutokan yuze kta, hecen taku owasin tanyan icage kta.

Itanipi qd cekiya pi, qd Wakantanka wacinyanpi, necen awanindakapi kta, qd taku nitawapi owasin koya.

Tohan Jesus wicasta kektopawinge zaptan iyanna unpi, qenan onsiwicadake, wotendapi kin heon, aguyapi zaptan yuhapi, tuka Jesus eyaku qd mahpiya ekta etonwan qd yuwakan, qd etanhan aguyapi otaicaga, qd on wicasta kektopawinge zaptan muhananyan yutapi.

De eciyatannan Jesus decen onspenkiyapi. Wakantanka ceunkiyapi qd taku econqonpi kin yawašte kta unkidapi kinhan mahpiya eciyatannan wowašte qd wowaunšida en unku pi.

Tokeca wicasta wicohan econpi qd takuna yuhapi sni he?

Tohinni Wakantanka cekiya pi sni qd tohinni Wakantanka awacinni sni, heon takuna okimpi sni, qd ohinni otškap.

Wayatapi itokam Wakantanka ceyakiyapi kinhan taku yatapi kta cin yuwakan qd tancan oniwaste pi kta, necen zanyan qd wasagya yaunpi kta qd tiwabe nitawapi wawicaye camnapi oyakinpi kta.

Hehan wayata adaštanpi kinhan. Wakantanka taku wašte nicupi kin on wopida eyakiyapi kta.

Wakantanka wopida eyakiyapi kinhan, iyokipi yayapi qd ne akiktonje kta sni qd on ohinna sanpa nicupi kta. Šukawakan qd piwiciye wotapi itokam is iyohakam tohinni cekiya pi sni; tuka unkiye Wakantanka cinca unyanpi, lye touncege indacin unkaqapi, hecen ohinni Wakantanka wopida unkekiyapi kta, hecen econqonpi kinhan uina iyokipi unyanpi kta.

Tohan tuwe taku nicupi qd, pidaninyanpi eca (pida mayaye) enapi, hecen Wakantanka he iyecen unkekiyapi kta, zanyan uniduhapi qd taku unyutapi kta unqupi heon ohinni wopida unkeyapi kta.

WOOQIN WAN.

(By F. M.)

EHANNI wocoicage na oyate kin iglak unpi he ehan wicasayatapi wan taoyate kin ob makoce tokeca wan ekta iglaka yin kta. Yunkan can wan el taku waštešte hca na nakun wokiksuye el owapi na can kin le lila tehila hca na okinipica yunkanš can kin le nakun yuha yepica seca kecin. Taoyate kin le nahonpi na wicalapi sni. Honh lila tanka nakunš tke hca keyapi na nakunš lila iyotiyekiye wicayin kta keyapi na akeš makoce tokeca ojupi esaš owekibašicagin kte sni. Lecehce oyate kin oye kiconpi.

Le icunhan koškalaka wan wicasayatapi kin lila tehila na oyate kin taku wan tokešni selececa tka tawateliyapi sni na wicasayatapi kin taku wan iyukcan kin hecetu na ito isnala can kin tokešci tke esa qin kta icila.

Oyate kin wana iglak manipi. Ho hececa kte qon wana koškalaka kin lila iyotiyekiye hca tka tuweni okiyin kta wanice. Tuktekel wana taweyapi qeyas ininagšni tohanyan egeš mani okibi kin hehanyan wicihakam mani. Anpetu iyohila lecel iyotiyekiya mani kin sam wasakya ca oyate kin ablezapi. Na to na inš tke hce šuiyan waqin manipi qon lena ahoyekiciyapi. Tona owicohan yuhapi qon lena el hoyekiciyapi na kicipajinpi na sam hunke sni, sam kulglapi.—Yunkan he lece-tu. Koškalaka kin le tohanl hunke sni hantans taku tona on iwašakin kte kin ee can wan tke hca qin mani kin el aicage lakaš tohanl hunke sni hantans qin mani qon hecena etan najin yušpi na yul mani tokešci hantapiya mani esa.

ST. EDWARD'S CHURCH,

OKAHMI. S. DAK.

St. Mary-okolakiciye opapi 23 he-nakecap.

Wosipi el yusotapi	\$49.80
Wayazanka owicakiyapi	25.00
Wicasa wakan ayusotapi	6.75
Eyanpaha on okiyapi	1.50
Tipi wakan okiyapi	5.00
Bishop okiyapi	5.00
Ataya	\$90.05
Tanniyen yanke	16.40
Lucia Hawkbeare	

Eyanpaha on okiya cin .50
Inyanwoslanhan el Inyanwoslanhan skela el July 12, 1907 omiciye tanka yuhapi kta cin el Josie Okan mazaska \$5.00 on owicakiye, na wikoškalaka kin le hunke sni kul yunke ca.

Mitakuyepi. wocekiye on yeksuyapi wacin. Owasin cantewaste ya nape ciyuzapi. LUCIA HAWKBEAR.

SUPPLEMENT TO THE 'EYANPAHA.'

SEPTEMBER 15, 1906.

CHEYENNE AGENCY, S. DAK.
Sept. 6, 1906.

Since New Year the following ones were baptized on this Reservation.

Jessie May, wife of John Tomahawk, aged 25 years.

Hattie, daughter of Ed Rice and Lucy Ground-dog, born Jan. 13, '06.

Antoine, son of Joe Du Bray and Annie Pleets, born Nov. 1, 1905.

John Robert, son of John Thomas Mutter and Sarah Ann Shackleton, born Feb. 20, 1896.

Wellington Joseph, born Nov. 11, 1897.

Lovina Mary, born Feb. 28, 1900.

Paul Radington, born Feb. 20, 1905. All three children of Asa Clark and Sarah Ann Shackleton.

Sophie, daughter of Charles Knife and Agnes Nellie Yellow Shield, born Dec. 23, 1905.

Lizzie Mary, daughter of Abraham His-horse-looking and Flora Jennie Beareagle, born Oct. 1905.

Corina Cecilia, daughter of Ovila La Pland and Maggie Longlois, born Dec. 10, 1905.

Joseph Charles, son of Joseph Little Dog and Mary Yellow Shield, born Jan. 1906.

Charles, son of George Fisherman and Sophie Red Eye, born Jan. 17, 1906.

Alexander, son of William Garreau and Jennie Two Shields, born Dec. 23, 1905.

Elizabeth, wife of George Comeau, aged 18.

Charles, son of Silas Yellow Owl and Sarah Hump, born Dec. 18, '05.

Emma, daughter of Moses Le Beau and Josie Ducheneaux, born March 14, 1906.

Henry Stricker: aged 30.

Phoebe, wife of Henry Stricker, aged 19.

Anna Jiji, aged 78.

Laurence Robert, son of Robert Pearman and Amy Dolphus, born April 30 '06.

Frank, son of Tonie Acker and Philumina Landrie, born March 29, 1906.

Edward William, son of Robert Matthieson and Julia Marcelle, born April 4, '06.

Charles, son of Little Shield, born Dec. 19, 1899.

Annie, daughter of Thomas Charging Eagle and Annie Lane one, born May 6, '06.

Mary, daughter of Paul Bull Eagle and Elizabeth, born March '06.

Mary, daughter of Sit-down talking and Cora Fat Clown, born May 21, '06.

Ernest Camilius, son of Henry Ducheneaux and Nellie Du Bray, born May 17, '06.

Paul, son of Paul Medicine Body and Mattie Head, born April 15, '06.

Mordcis Emma, son of Oscar D. Hodgkiss and Ella Clark, born June 10, '06.

Leona Delila, daughter of Jerry Thompson and Josie Landrie, born July 13, '06.

Sophie, daughter of Victor Ducheneaux and Magdalena Tehiya-iyanka.

Elizabeth, daughter of Charles Claymore and Victoria Garreau, born June 20, '06.

Gertrude Elsie, daughter of Joe Hiett and Louisa Claymore, born Nov. 7, '05.

Cecilia, daughter of Denis Buck and Annie Hinlutawin, born Aug. 30, '06.

The following ones are new employees:

Mr. Rastall, chief clerk.

Mr. Welsh, bossfarmer at this Ag'cy.

" Crouse, " " Cherry Cr.

Cray, issue clerk. Mr. Penn Garfield, allotting clerk.

The inspector, Col. Downs, has been here already for two months and will stay here till a new agent comes.

Le wi wiyawapi 9 hehan, Tanáun Wakpala omniciye apikiyapi kte. Oct. 7 hehan, Canpa Wakpa, nakun Oct. 20 hehan, Hinhan Wakpa el omniciye apikiyapi kte.

Hinhan Wakpa omniciye tipiwakan wan kağapi kte on etanhan Henry Hodgkiss na Henry Ducheneaux wawaśaka ataya wicaqupi ye lo. Wana canblaska opetonpi nakun toksupi, tka nahanhci cankajipa wan olotapi šni.

Tipiwakan kin le omniciye ti ikiyela hetu kağapi kte; niskoceca: hauska si-iyutapi 34; glak nyan si-iyutapi 22.

Canblaska iyopeya \$550.00

Tipiwakan kin le yuſtanpi kinhan \$900.00 kinil iyopeyapi kte.

B shop \$150.00 okiya yeio.

J. VOGEL.

II.

Tokel Atkuku na Hunku Wakanyeya Awanwicayakapi Kta Iyececa.

Tka cinca cistila nahanhci nasula yuha šni, hunh eyapi. To, hecetu:—taku šica yuha kin he sdonye šni, okaññige okihi šni. Šunkakan nakun nasula yuha šni, tka šunkakan cistila kinhan, hehan taku ipaweh yuha he ayuſtan kuwapi, cuwinaceh kiyapi (break it.) Takt on? Waniyetu ota yuha hehan okihi šni lakaś. —Cinca iyohakab hanská kinhan, nasula yuha kinhan, hehan taku šica yuha kin he sloſye na okaññige okihi; tka hehan taku šica yuha kin he nakun lila suta na waśake, lakaś itokab ohinni hecel econ heon, na wana ayuſtan kin he lila tehike.

Tokel Atkuku na Hunku Wakanyeya Awanwicayakapi Kta Iyececa.

Wicaśa wanji tanka na ksapa kin ehanni hecel oyaka: Cinca wanji nahanhci lila cistila kinhan, (waniyetu topa sece yuha kin) hehan "education" eciyapi oñan kin he henela; na tokel hehan cinca un kin, hecel iyohakab nakun un kte, hanská kinhan.

Hecetu welo, tukte wanji amayupin kte naceca, tka micinca lila waśte, taku šica ataya yuha šni. Niçignayan šni wol mitakola. Tona cinçapi yuhapi kin lena lila waśte wicalakapi na taku šica yuhapi kin he wanyakapi cinpi šni; na hecel cinçapi takuni šica yuhapi šni iyukeanpi. Cinçapi hunh anagoptan ataya cinpi šni; hunh lila wañaniçila yuhapi: taku keśa cinpi kin, hunku he inañni qu kte iyececa kecinpi, na qu šni kinhan hehan lila ceyapi. Unmapi kin wo waśtelaka na onśila cante mahel yuhapi šni, inawizipi yuhapi, cinca to-

keca. na šunkpala, na igmu cistila na zitkala ohinni lila kakišwicayapi na šicaya wicakuwapi. Šice kin he atkuku na hunku cinca heciyatanhan yupšunpi kte. (pullout)

Cinca anagoptan šni kinhan, hehan atkuku keśa hunku iye anagoptan šipi kte; na nahon šni kinhan. kakišyapi kte. (punish.) ablezin kte heon. Hecel nakun wowapi wakan el wawañyawapi. he Wakantanka cin. —Tuwa wicapsinte kpatan kin he cinçintku šicekilaka, tuka tuwa he waśtekilake cin he kohanna iyopekia. (Prov. 13. 24.) Hecel wowapi wakan yuha. Tka taku nonpa kiksuyapi kte: Tokaheya cinca iapi qupi kte na nahahci anagoptan šni kinhan, hehan cinca cistila kakišyapi kte; na hehan nahanhci ableze šni kinhan, hehan iye sam kakišyapi kte.—Tka taku tokeca nakun tanyan kiksuyapi kte iyececa: Hunku keśa atkutku, cinca cantešicapi kinhan, kakišyapi kte šni,—hecel ableze okihi šni. Hehan cinca hecel iyukeanpi yuha kte: "Ate na ina waśtemalakapi šni,—cantešica waun, heon šicaya makuwapi,—na sam iś icin kte. Heon atkuku na hunku lecel econpi kte: Wocanzeke yuhapi kin he tokaheya ayuſtanpi kte, na hehan cinca taku šica econ kin he okiyakapi kte na wokakije heciyatanhan iglamna na yuha kte iyececa, he iye okiyakapi kte na hecel ables icağe na tawacin iwaśte kte okihi, na hehan kakišyapi Hecel atkuku na hunku cinca waśtelakapi na iye ables kağapi cinpi he wanyaka na he okaññige na hecetu kte iyececa. He wanyake šni ehantans taku waśte icağin kte šni. Tona atkuku na hunku ksapapi kin, lena tipitawa cansusbeca ikiyelan wicapsinte wanji egnakapi, he cinca ohinni wanyaka okihi na taku šica econ na iye kakišyapi heon etanhan, hehan iyohakab wicapsinte iputakin kte na ate na ina hecel iapi wicaqu kte. "Taku šica ecamon kin heon iyopemiçie; micipajuju po, ake ecamon kte šni." Hecel cinca iwaśte kte.

AN INDIAN'S HONESTY.

An old Indian once asked a white man to give him some tobacco. The man gave him a loose handful from his pocket. The next day he came

back and asked for the white man.

"For," said he, "I found a quarter of a dollar among the tobacco leaves."

"Why don't you keep it?" asked a by-stander.

"I've got a good man and a bad man here," said the Indian pointing to his breast; "and the good man say, 'It is not mine; give it back to the owner.' The bad man say, 'Never mind; you have it, and it is your own now.' The good man say, 'No no! you must not keep it.' So I never know what to do, and I think to go to sleep, but the good man and the bad man keep talking all night, and trouble me. Now I bring the money back, I feel good."

Like the old Indian we have all a good and bad man within us. The bad man is temptation, the good man is Conscience; and they keep talking for and against many things that we do every day. Who wins?

A GOOD STORY.

A man had three friends, and for two of these he had a very special affection. One day he was brought into court accused of a great crime, though he was really innocent.

"Who among you," said he to his friends, "will come with me, and give witness in my favor?"

The first excused himself on account of his occupations. The second went with him as far as the door of the court, then stopped and went away home trembling with fear of the judge's anger. The third, who was the one on whom he counted the least, entered, spoke in his favor, and bore witness to his innocence with so much conviction that the judge not only gave him his liberty but even made him some compensation.

Man in this world has three friends. When God calls him at the hour of death, money—the friend for whom he has a special affection—does not go along with him. His relations and friends also accompany him to the tomb, and then go away home. The third—of whom he thought the least during life—this friend is his good works. They alone keep him company after he is in the presence of the judge. They go before him; they speak in his favor; and they obtain for him pardon and mercy. Let us multiply our good works, making them pass through the Sacred Heart of Jesus.

"Ah! how sweet it is to die," said the Blessed Margaret Mary, "when we have had a constant devotion to the Heart of Him Who is to judge us."

The Hand That Struck Mother.

Sister Thecla of St Benedictus, has some quaint, pathetic stories, in which she tries to influence her little people. One morning she said very solemnly:

"My dear little boys and girls, are you all good at home? By that I intend to ask if you do cheerfully the little duties that crowd upon life daily, such as dressing yourself quickly and neatly when mother calls, and running to the grocery for the articles necessary, so you may have an early and pleasant breakfast."

"Perhaps an extra duty may come up and you may feel disinclined to it; possible fret and quarrel, or even, may I say it, be saucy to the good mother. How much better if, with pleasant, smiling countenance, you tried the task, and, having it finished, went merrily to school."

Shall I tell you a story of a wretched, naughty boy, who lives, I heard in Newport? I am sure he never came to school here. He was very saucy and disobedient, and often his mother cried herself to sleep over his bad conduct. He played truant at school and thought nothing of thieving on the corners from the fruit and nut stands. He seldom went to church, and good Father Cyrinus had him down in a very black page in a blue book.

One day his mother asked him to do an errand. 'Directly,' he replied indifferently.

Again she called, "please hurry."

"I'm going he said coarsely."

Another long wait, and his mother, picking up the basket, put it into his hand and said: "Hurry, or I shall be late with your father's dinner."

The bad boy lifted his hand and struck her a stinging blow. Astonished and angry, she burst into tears and said: "My boy, you will never be able to forget that blow."

Shortly after, the boy was very ill and cried continually, "Oh, my arm, my arm."

The doctors were perplexed by the strange disease, and could not keep him from suffering, save when using strong narcotics. At last the boy died and was buried.

NO "IF."

THERE was a knock at the door of Aunt Fanny's pleasant kitchen one morning, and on the steps stood a little girl with a basket in her arm.

"Don't you want to buy something?" she asked, as she came in. "Here are some nice home-knit stockings."

"Surely you did not knit those stockings yourself?" said Aunt Fanny.

"No, ma'm, but grandma did. She is lame, and so she sits and knits the things, and I run about and sell them; that's the way we get along. She says we are partners, and so I wrote out a sign and put it over the fireplace, 'Grandma and Maggie.'"

Aunt Fanny laughed and bought the stockings, and as she counted out the money to pay for them, Maggie said, "This will buy bread and butter for supper."

"What if you had not sold anything?" asked Aunt Fanny.

But Maggie shook her head.

"You see, we prayed, 'Give us our daily bread,' and God has promised to hear when folks pray; so I guess there wasn't any 'ifs' about it. When he says things, they're sure and certain."

DIED AT HIS POST.

A few weeks ago an ingeneer whose train was approaching the city of Montreal, in Canada, saw a large dog standing on the track ahead. The dog was barking furiously. The ingeneer blew his whistle, yet the hound did not budge. The train thundered on, and the poor creature crouched low. In another instant, the dog was struck and hurled high in the air. Some bits of white muslin on the cow-catcher, caught the ingeneer's eye, and so, halting the train, he ran back to the spot where the accident occurred. By the side of the dead dog was a dead child, which probably had wandered on the track and fallen asleep. The poor, watchful guardian had given its signal for the train to stop, but unheeded, had died at his post—a victim to duty.

THE THREE SIEVES.

"O mamma," said Blanche Philpot, "I heard such a tale about Edith Howard, I did not think she could be so bad. One—"

"My dear," interrupted Mrs. Philpot, "before you go on, will you see if your story will pass through the three sieves."

"The three sieves!" What do you mean by three sieves?" inquired Blanche; for she knew by her mother's

manner that there was some check intended.

"I will explain, Blanche. The first sieve is, 'Is it true?'"

"I suppose so," said the girl; "I got it from Miss White, and she is a good friend of Edith."

"And does she show her friendship by telling tails of her? Though you cannot prove it is true, the second sieve is, 'is it kind?'"

"I did not mean to be unkind, mamma," said the girl, "but I'm afraid I was. I should not like to have Edith speak about me as I have spoken of her. But what is the third sieve?"

"The third sieve is, 'is it necessary?'"

"No, mamma, ofcourse it is not. But I think that it is a good idea, mamma—three sieves for a story: 'Is it true?' 'Is it kind?' 'Is it necessary?' I suppose you mean that if a story cannot pass those three sieves it should be thrown out?"

"You have the idea, Blanche. Only stories that have gone through three sieves should be told about people."

Won a Place by a Whistle.

He was an odd-looking little figure as he came merrily whistling down the street the morning after the big snow. His nose was red, his hands were bare, his feet were in shoes several sizes too large, and his hat was held in place by a roll of paper under the sweat-band; but he piped away like a steam whistle, and carried the big snow shovel much as a marching soldier carries his rifle.

"How much?" from an imposing-looking man, who was asked if he wanted his walks cleaned.

"Ten cents."

"A nickel is enough."

"It would be if I couldn't do no better; but I've got to do the best I can, and business is rushing. Good morning," and the merry whistle filled the air as the boy started away.

"Go ahead and clean 'em" shouted the man, whose admiration and better nature had been aroused.

"Just see that little rascal make the snow fly," he laughed to his wife, who stood at the window with him. "Why, he's a regular snow plow; and he does it well, too."

"What a little mite! and how comical! I wonder if he's hungry?"

She called him in as soon as he had finished, but he would not take time for more than a cup of coffee.

"Too busy," he said.

"What are you going to do with the money?" asked the man, as he insisted on settling at twenty-five cents.

"I'm going to get mother a shawl for Christmas. she's wearing one that you can see through, and it ain't right."

On he went, with glowing cheeks and his cheery whistle. But they had his name and address. It was the wife who took a shawl to the mother; and it was the husband who installed the sturdy little snow-shoveler as office boy in a bright new uniform, and with permission to whistle when he feels like it.